

2021 STATE 4-H
RABBIT, CAVY, SMALL ANIMAL,
HERPETOLOGY AND POULTRY SHOW

Sunday, September 19, 2021

Gloucester County 4-H Fairgrounds

275 Bridgeton Pike (Route 77), Mullica Hill, New Jersey



Registration/Check-in

9:00-9:30 am

Judging Begins

10:00 am

POSTMARK DEADLINE: AUGUST 20, 2021

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Day of Show Directions Contact: Dana Bramble (856-371-1655)

General Show Questions Contact: Jeannette Rea Keywood, State Show Liaison

Phone: 609-827-0199

Email: reakeywood@njaes.rutgers.edu

Please help support the show by gathering sponsors.

Ask your leader for the packet detailing sponsor opportunities or visit the

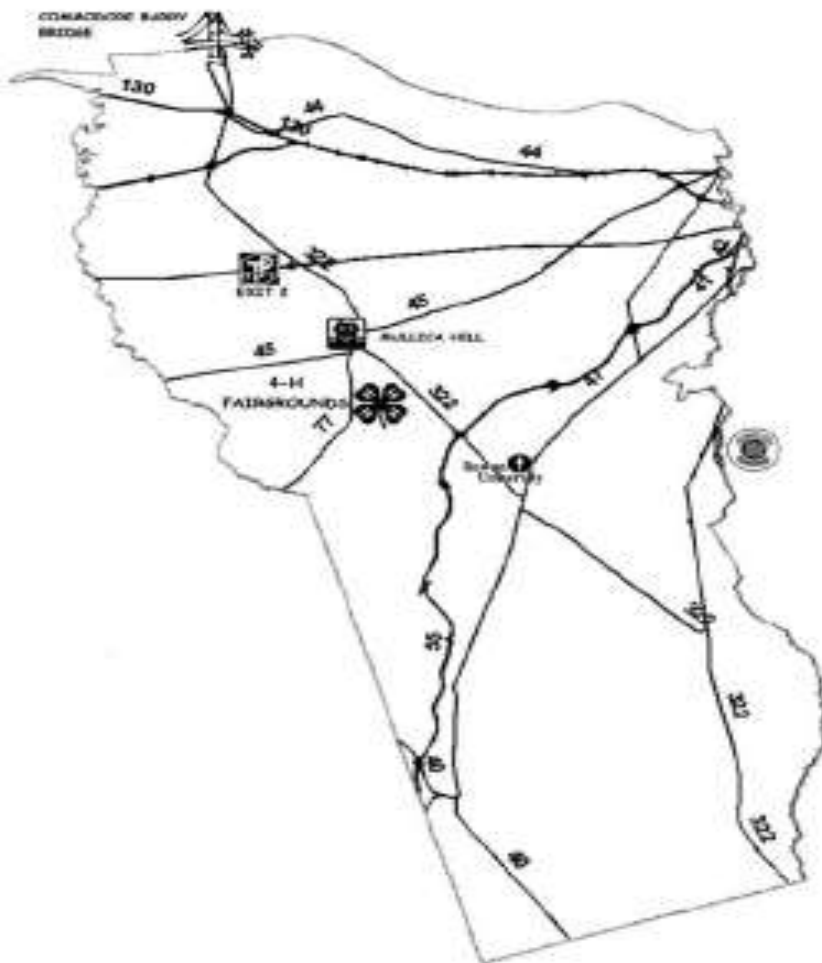
website: <http://nj4h.rutgers.edu/smallanimals/smallanimalshow/>

**Directions to the
GLOUCESTER COUNTY 4-H FAIRGROUNDS
275 Bridgeton Pike (Route 77), Mullica Hill, New Jersey**

From Rt. 55: Take Rt. 55 to the Exit for 322 West. Follow Rt. 322 until Main St. in Mullica Hill (You will see signs for Rt. 45). Make a left onto Main Street and continue straight as it becomes Rt. 77 for 9/10 of a mile. The fairgrounds will be on your left.

From Rt. 40: Take Rt. 40 to Rt. 77 (Pole Tavern Circle). Take Rt. 77 North. The fairgrounds are approximately 5 miles from the circle on the right hand side.

From the New Jersey Turnpike: Take the New Jersey Turnpike to Exit 2. Follow Rt. 322 East to Mullica Hill. Turn right onto Rt. 45 & 77. Stay straight on Rt. 77 South. The fairgrounds are on your left approximately 1 mile after turning onto Rt. 77.



2021 NJ STATE 4-H RABBIT, CAVY, SMALL ANIMAL, HERPETOLOGY & POULTRY SHOW SHOW RULES: APPLIES TO ALL EXHIBITORS

Member eligibility:

This event is open to New Jersey 4-H members enrolled in the Rabbit, Cavy, Small Animal, Herpetology & Poultry 4-H Projects for the 2020-2021 year. Members must have been enrolled in grades 4-13 (includes first year out of high school) as of September 2020 and registered as a 4-H member by January 1, 2021.

Participants must be a 4-H member "in good standing", as specified in the state 4-H standards, which may be reviewed at <http://nj4h.rutgers.edu/policies/stateevents-memberingoodstanding.pdf>.

Entering the show:

1. A completed checklist (page 19), payment, 4-H event permission form, and all required forms must be mailed by **August 20**.
2. Make checks payable to "NJ 4-H SSAPAC".
3. There will be a \$25 fee for all returned checks.
4. There will be no refunds for:
 - animals scratched from the show
 - animals which fail the health inspection or are excused by the judge
 - invalid entries - those which do not include ALL required documents
 - late arrival
5. Late arrival automatically scratches the entire entry, with no refunds. Plan to arrive early and allow time for check-in.

Animal Eligibility:

1. All animals must have appropriate Health Form completed and signed. Any exhibitor with an animal that requires a permit, **MUST** submit a copy of the permit with their entries. To verify the need for a permit, visit <http://www.njfishandwildlife.com/permreq.htm>

Failure to include the permit invalidates the entry, with no refund. See checklist, page 19.

2. Any animal identified by the judge with a disease or health condition, they will be placed in quarantine area.
3. Rabbits must be legibly tattooed or have the identifying number in the left ear. Cavies may be ear tagged, or have the identifying number attached to the left ear. Small Animals may have their identifier attached to the left ear, or on the outside of the travel carrier. If there is more than one animal in the carrier, the exhibitor must be present at judging in order to provide identification.
4. There are special rules for Herpetology and Poultry, regarding permit and health requirements. Those rules are on the species-specific pages later in the catalog. Be sure to review them. **Failure to enclose permits/health documentation invalidates your entry. There will be no refunds for invalid entries. See Checklist, page 19 for clarification.**

5. Please review the State Veterinarian's health recommendations for exhibition of animals. The link is: <https://www.nj.gov/agriculture/divisions/ah/pdf/2021FairandShowLetter.pdf>
6. Please provide for weather extremes, relating to the care of your animals!

General Show Rules:

1. The health and safety of all participants is very important, therefore the current COVID-19 CDC guidelines and the RCE/4-H in-person program guidelines will be followed on the day of the show.
2. To participate in this state show, it is not required for a 4-H member to have participated in a 4-H county or invitational show.
3. Exhibitors must be present at judging. Another 4-H member may present the animals for judging, if the exhibitor is being judged in another area.
4. This is a carrying cage show. All cages must have solid bottoms. Animals must be adequately housed.
5. Exhibitors are responsible for their own exhibits, including grooming, equipment, and carrying to and from the tables. Exhibitors are also responsible for cleaning up their area before leaving. Assistance may be provided by other 4-H members, with show administration approval.
6. There will be NO doe & litter, sow & litter, or hen & chick classes.
7. All species will be judged according to current standards. Judge decisions are final.
8. The show committee reserves the right to add and/or substitute judges.

DONATION TABLE

Please bring donations! This helps fund our show.

Equipment, new and gently used items, gift cards, gift baskets, etc. will all be accepted at the table on the morning of the show.

Please have all donations in by 9:45 a.m.

The table will be open from 10:30 am through 1:00 pm.

All unredeemed donations revert to the original owner. Unclaimed items at the end of the day will be dispersed at the discretion of the Show Committee.

RABBIT, CAVY & SMALL ANIMAL

Class Definitions:

Rabbit: Sex/Age

Sex indicators: Male = Buck, Female = Doe

Age requirements: Junior = 3-6 months

Intermediate = 6-8 months in 6 class breeds ONLY.

Senior = 6 months and over for 4-class breed (no intermediates)

= 8 months and over for 6-class breeds

6 class breeds: American, American Chinchilla, Argente Brun, Beveren, Blanc De Hotot, Californian, Champagne D'Argent, Checkered Giant, Cinnamon, Crème' D'Argent, English Lop, Flemish Giant, French Lop, Giant Angora, Giant Chinchilla, New Zealand, Palomino, Satin, Silver Fox.

BREDS NOT INCLUDED IN THIS LIST ARE CONSIDERED 4-CLASS BREDS

Cavy: Sex/Age/Weight

Sex Indicators: Male = Boar, Female = Sow

Age requirements: Junior = up to 4 months, 12 – 22 ounces

Intermediate = up to 6 months, 22 – 32 ounces

Senior = over 6 months or 32 ounces

Small Animal: Male/Female

Failure to enclose permits/health documentation invalidates your entry. See checklist, page #19.

- Chinchilla Gerbil Hedgehog Mouse Rat
- Ferret *proof of rabies vaccination is required*
- Hamster (Dwarf: Campbells, Chinese, Roborovski, Winter Whites,)
- Hamster (Syrian: short/long hair)
- Any Other Small Mammal (degu, sugar glider, etc.)

Herpetology classes are listed on page 14

Poultry classes are listed on page 16

New Jersey 4-H Event Permission Form for Youth



Both sides of this form must be completed by all youth participating in overnight activities, field trips, events requiring group transportation, and any other events sponsored through the 4-H Youth Development Program where it is deemed necessary by the event coordinator(s) (paid 4-H staff and/or registered 4-H volunteer) responsible for the youth participants. The form should be submitted prior to the event. The form has five parts: (1) information about the participant and activity, (2) parental permission and liability release, (3) medical emergency authorization and health information, and (4) code of conduct and (5) media policy. *Be sure to complete all five parts and sign where requested!*

Information about the Youth Participant and Activity

Name of Youth participant: _____

Address: _____ City: _____ State: _____ Zip: _____

Telephone number: _____ Email Address: _____

4-H county: _____ Birthdate: _____ Grade: _____

Name of activity/event: State 4-H Rabbit, Cavy, Small Animal, Herpetology & Poultry Show

Name of 4-H group sponsoring or participating in this event: New Jersey 4-H Program

Location of event: Gloucester County 4-H Fairgrounds, Mullica Hill, NJ

Date and time of participation of individual named above: Sunday, September 19, approximately 8:30 AM-5:00 PM

Parent Permission and Release of Liability

I hereby give my son/daughter named above permission to participate in the event listed. Although Rutgers Cooperative Extension and its event coordinator(s) will use the utmost precaution in guarding the health of the above participant and preventing accidents, I release them from any liability in case of illness or injury as a result of this activity. Furthermore, I release the owner and driver of the car transporting my child to and from the event, from any liability in case of illness or injury.

Sign Here →

Signature of parent or guardian: _____

Medical Emergency Authorization and Health Information

I authorize the event coordinator(s) to dispense the prescription drugs and/or over the counter medications listed below in accordance with the instructions provided on the label (prescription drugs) or below (over-the-counter medications). In case of sudden illness or an accident to the above named participant requiring immediate treatment or surgery while he/she is a participant in this activity, I authorize the 4-H chaperone(s) to take such action as seems appropriate to protect the health and physical well-being of the above participant. This authority extends to any physician(s) and/or surgeon(s) selected by the event coordinator(s) to perform medical and/or surgical procedures including examinations and tests necessary to preserve the health and physical well-being of the above named participant. All efforts will be made to contact the parent(s) or guardian(s) in case of emergency.

Name of parent/guardian	Phone number	Name of additional emergency contact	Phone number
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The following information is provided as an aid to the event coordinator(s) in dealing with the well-being of the participant. The participant has the following health conditions: (include allergies, handicaps, diabetes, pregnancy, asthma, medications needed, etc.)

Health conditions: _____

Medications/Instructions: _____

Health Insurance: Company Group# _____ ID# _____

Sign Here →

Signature of parent or guardian _____

Continued on other side

New Jersey 4-H Code of Conduct

The primary purpose of the New Jersey 4-H Code of Conduct is to ensure the safety and well-being of all participants at 4-H sponsored events and activities. It applies to all participants, with participants defined as 4-H members, their parents, and volunteers.

As a participant in the 4-H program, I will:

- **Conduct myself in a courteous manner and treat members, parents, 4-H volunteers, Extension staff, judges and others with respect. Appropriate language and behavior are expected at all times.**
- **Respect and adhere to the rules and guidelines of the 4-H program including all those specific to a 4-H event or activity.**
- **Uphold an individual's right to dignity by supporting an environment of inclusion which welcomes involvement of participants from all backgrounds.**
- **Accept supervision and support from county and state 4-H staff while participating in the 4-H program. This includes acceptance of supervision and support from appointed 4-H volunteers coordinating 4-H events and activities.**
- **Obey local, state and federal laws.**

Participants who fail to adhere to the New Jersey 4-H Code of Conduct are subject to a range of disciplinary actions. Such actions will be taken in compliance with the New Jersey 4-H Discipline Policy and Procedure. When appropriate, immediate corrective action will be taken at the 4-H event to ensure the safety and welfare of all participants.

I understand if I fail to adhere to the above Code of Conduct, I will be subject to disciplinary action and potentially prohibited from attending and participating in the New Jersey 4-H Youth Development program.

	_____	_____
	Signature of participant in event	Date
	_____	_____
	Signature of parent or guardian	Date

New Jersey 4-H Media Policy and Release

The 4-H program routinely promotes activities through various media. This includes, but is not limited to newsletters, newspapers, brochures, and displays. In doing so, the names and photos of members may be included to help tell the 4-H story. However, New Jersey 4-H policy is that on web sites, youth in photos will not be identified by name(s).

- No, do not use my individual picture for any purpose.** I will make an effort to avoid opportunities to be in group photos.
 - No, do not use my name for any purpose.**
-

Revised: January 2013

Cooperating Agencies: Rutgers, The State University of New Jersey, U.S. Department of Agriculture, and County Boards of Chosen Freeholders. Rutgers Cooperative Extension, a unit of the Rutgers New Jersey Agricultural Experiment Station, is an equal opportunity program provider and employer.

4-H POULTRY, RABBIT, OR CAVY HEALTH FORM



NEW JERSEY
DEPARTMENT OF AGRICULTURE

This form is to be completed by the 4-H leader or other qualified adult within 30 days prior to the exhibition of any of the above animals at a 4-H Fair show or demonstration. A separate form must be completed for each type of animal. This form is not to be used if the above animals are on the same premises with commercial animals of the same type. In that case, a health chart prepared by an accredited veterinarian must be issued within 30 days prior to the show.

Name of Owner _____

Address _____

Telephone number _____ Type of Animal _____

Number of animals on premises _____

Environment and housing of animals	YES	NO
1. Are cages, coop, or hutches dirty?		
2. Is area about cages, coop, or hutches dirty or is trash left lying around?		
3. Is bedding dirty or inadequate?		
4. Is water supply dirty or inadequate?		
5. Do unwanted pests have access to stored feed?		
6. Is feed fed in a dirty manner?		
7. Have the animals been in the possession of the owner for less than 30 days?		
Appearance of animals	YES	NO
8. Do animals have swollen, runny, or clouded eyes?		
9. Is skin/feathers dirty or abnormal appearing?		
10. Do animals have discharge from the nose?		
11. Do feet appear abnormal?		
12. Does breathing appear abnormal?		
13. Are there signs of diarrhea?		

(Check one) I recommend approval to show at:

_____ on _____

Place Date

(This recommendation may be made if all of the above answers are "no")

I recommend that this animal have written veterinarian's approval to show.

(This recommendation must be made if any of the above answers are "yes" or if the inspector has any concerns about the health or care of the animal).

I certify that to the best of my knowledge the above information is true and correct.

Signature of Inspector Date



4-H SSAPAC SMALL ANIMAL & HERPETOLOGY HEALTH FORM

This form is to be completed by the 4-H Leader or qualified adult within 30 days prior of the exhibition of any of the above animals at a 4-H sponsored show or demonstration. A separate form must be complete for each type of animal. This form is not to be used if the above animals are on the same premises with commercial animals of the same type. In that case, a health chart prepared by an accredited veterinarian must be issued within 30 days prior to the show.

Name of Owner: _____		
Address: _____		
Phone: () _____ Type of Animal(s) _____		
Number of Animals _____		
<u>Environment & Housing of Animals/Reptiles</u>		
	YES	NO
1. Are cages, coops, tanks or containers dirty?	<input type="checkbox"/>	<input type="checkbox"/>
2. Is the area around the cages, coops, tanks or containers dirty?	<input type="checkbox"/>	<input type="checkbox"/>
3. Is there trash and debris in the housing area?	<input type="checkbox"/>	<input type="checkbox"/>
4. Is the water supply dirty?	<input type="checkbox"/>	<input type="checkbox"/>
5. Is the water supply inadequate?	<input type="checkbox"/>	<input type="checkbox"/>
6. Is feed fed in an unsanitary manner?	<input type="checkbox"/>	<input type="checkbox"/>
7. Is feed inadequately supplied?	<input type="checkbox"/>	<input type="checkbox"/>
8. Have the animals been in the possession of the owner for less than 60 days?	<input type="checkbox"/>	<input type="checkbox"/>
<u>Appearance of Animals/Reptiles</u>		
	YES	NO
1. Are the eyes swollen, clouded or runny?	<input type="checkbox"/>	<input type="checkbox"/>
2. Is the skin, fur, feathers or scales dirty or abnormal?	<input type="checkbox"/>	<input type="checkbox"/>
3. Is there a discharge from the nasal area?	<input type="checkbox"/>	<input type="checkbox"/>
4. Do the feet/ toes appear abnormal?	<input type="checkbox"/>	<input type="checkbox"/>
5. Does the breathing appear abnormal?	<input type="checkbox"/>	<input type="checkbox"/>
6. Are there signs of diarrhea?	<input type="checkbox"/>	<input type="checkbox"/>
(Check One) <input type="checkbox"/> I recommend approval to show at:		
_____	on	_____
Location		Date
<input type="checkbox"/> I recommend that this animal(s)/reptile(s) have a written veterinarian's approval to show.		
I certify that to the best of my knowledge the above information is true and correct		
_____		_____
Signature of Inspector		Date

HERPETOLOGY

Classes:

- Amphibian
- Lizard
- Snake
- Turtle/Tortoise
- Any Other – includes Arachnid (scorpion, tarantula), Insecta (Madagascar Hissing Cockroaches)

PLEASE REFER TO GENERAL RULES ON PAGES 4 & 5, WHICH APPLY TO ALL EXHIBITORS. THE FOLLOWING ARE SPECIFIC TO THE HERPETOLOGY PROJECT:

1. Permits are REQUIRED. You can download the permit form and list from:
<http://www.njfishandwildlife.com/permreq.htm> and
http://www.njfishandwildlife.com/pdf/xotic_hobby.pdf
2. **FAILURE TO ENCLOSE PERMITS WILL RESULT IN AN INVALID ENTRY. INVALID ENTRIES CANNOT BE JUDGED, AND WILL NOT RECEIVE A REFUND OF FEES PAID. See Checklist, page 19.**
3. Animals should be transported in an adequately sized portable container which is clean, escape-proof, and includes substrate (bedding).
4. A display card should be attached to the container, including the following:
 - ☐ Color photograph of the animal habitat at the exhibitor's home.
 - ☐ Species-specific information describing:
 - natural habitat
 - Latin name
 - Gender
 - Age
5. Judging includes a dialogue between the judge and the 4-H exhibitor.
6. Exhibitors are responsible for their own heat source and cords, if the animal requires. Electric outlets are available.

POULTRY

Class List:

Purebred Large Fowl (Standard) Division

- Class 1 – Cockerel
- Class 2 – Rooster
- Class 3 – Pullet
- Class 4 – Hen

Waterfowl Division

- Class 13 - Ducks
- Class 14 - Geese

Purebred Bantam Division

- Class 5 – Cockerel
- Class 6 – Rooster
- Class 7 – Pullet
- Class 8 – Hen

All Other Fowl Division

- Class 15 – All other Fowl (Pigeons, Quail, Peacocks, Turkeys)

Mixed Breed Division

- Class 9 – Cockerel
- Class 10 – Rooster
- Class 11 – Pullet
- Class 12 – Hen

PLEASE REFER TO GENERAL RULES ON PAGES 5 & 6, WHICH APPLY TO ALL EXHIBITORS. THE FOLLOWING ARE SPECIFIC TO THE POULTRY PROJECT:

1. All NJ exhibition Poultry (waterfowl excluded) shall originate from a Pullorum-free flock, and have had a Pullorum-Typhoid test within 90 days prior to exhibition. A legible COPY of the U.S Pullorum-Typhoid clean certificate MUST be enclosed with entries.
2. **FAILURE TO ENCLOSE PULLORUM-TYPHOID CLEAN CERTIFICATES WILL RESULT IN AN INVALID ENTRY. INVALID ENTRIES CANNOT BE JUDGED, AND WILL NOT RECEIVE A REFUND OF FEES PAID. See Checklist, page 19**
3. Animals shown in classes 1-15 cannot be shown in pairs class.
4. Best and Reserve in Show will be selected from Classes 1-15.

Sample entry:

DIVISION	CLASS # One Class per line	LEGBAND # If available	BREED VARIETY
Ex: Standard	2	1342	Australorp Blue
Ex: Trio	18	125, 2673, no band	Australorp (includes all 3 birds)

2021 NJ STATE 4-H Rabbit, Cavy, Small Animal, Herpetology & Poultry **SHOWMANSHIP**

Divisions:

- A. Junior (grades 4-6)
- B. Intermediate (grades 7-9)
- C. Senior (grades 10-13)

Guidelines:

- There is a \$4.00 fee per project and division entry. Please indicate entry status on checklist. Participants should report to the showmanship area between 10:00 am and 1:00 pm. Contest will end at 1:00 pm sharp, please do not wait until the end.
- Members may only compete in one grade division (A, B or C) per animal area (Rabbit, Cavy or Poultry).
- ARBA guidelines will be used for rabbit and cavy showmanship. Scoresheets are posted on the NJ 4-H website at: <http://nj4h.rutgers.edu/smallanimals/smallanimalshow/>
- Poultry participants will be judged individually, with no group format. There will be NO walking of the birds during Showmanship.
- All participants should wear tucked in, sleeved, collared shirts, which are free of printing. Black or white long pants/jeans. Lab coats or aprons are also acceptable. Following these guidelines will assist in achieving full points for appearance.

BREED ID CONTEST

- Contestants will visually inspect rabbit, cavy and/or poultry displays.
 - A form will be supplied for supplying the required information.
 - Participants will be divided into two age classes. Junior, grade 4-8; Senior, grade 9-13.
 - Points will accumulate according to the number of correct answers. Partial credit will be awarded for incomplete answers.
 - An award will be given to the high point participant per age class, per project area.
 - There is no entry fee for this contest. CONTEST WILL TAKE PLACE 11:00 am THRU 2:00 pm.
 - Please indicate entry status on checklist.
-

**2021 NJ STATE 4-H RABBIT, CAVY, SMALL ANIMAL, HERPETOLOGY & POULTRY SHOW
CHECKLIST**

This checklist MUST be mailed with payment and all required forms.

POSTMARKED BY AUGUST 20, 2021

Mail to: Sheryl Brown, 7 Hillcrest Drive, Flemington, NJ 08822

Name _____ E-mail _____
Phone _____ Text message acceptable? Yes OR No
Grade as of 9/2020 _____ 4-H County _____
Club Leader Name _____ T-Shirt Size (Adult sizes only) S M L XL XXL

Rabbit	Total \$ _____
Cavy	Total \$ _____
Small Animal	Total \$ _____
Herpetology	Total \$ _____
Poultry	Total \$ _____
Showmanship \$4 per project/division	\$ _____
Total Due	\$ _____

!!! IMPORTANT !!!

Please review the following list, and make sure you have completed/enclosed what is applicable to your entry.

Invalid entries will NOT be processed.

The exhibitor will be given one opportunity to rectify their entry.

Failure to respond in a timely manner will render the entry invalid.

No refund will be given for invalid entries.

****It is your RESPONSIBILITY to submit prompt, complete, accurate entries. ****

- Check enclosed, payable to **NJ 4-H SSAPAC**
- Send to:** Sheryl Brown, 7 Hillcrest Drive, Flemington, NJ 08822
- Entry Form(s) **All entries MUST be mailed (postmarked) by AUGUST 20, 2021**
- 4-H Event Permission Form <http://nj4h.rutgers.edu/smallanimals/smallanimalshow/2017-small-animal-event-permission-form.pdf>
- Animal Health Form(s) <http://nj4h.rutgers.edu/smallanimals/smallanimalshow/2017-small-animal-rabbit-cavy-health-form.pdf>
Or <http://nj4h.rutgers.edu/smallanimals/smallanimalshow/2017-small-animal-herpetology-health-form.pdf>
- Exotic and Ferret Permits COPY
- Ferrets: proof of rabies COPY
- Poultry: Pullorum-Typhoid clear certificate COPY
- Breed ID participant (circle category): *Rabbit Poultry Cavy*
- Showmanship Participant (circle division): *Rabbit:* Junior (grades 4-6) Intermediate (grades 7-9) Senior (grades 10-13)
Poultry: Junior (grades 4-6) Intermediate (grades 7-9) Senior (grades 10-13)
Cavy: Junior (grades 4-6) Intermediate (grades 7-9) Senior (grades 10-13)

I, _____ verify that this 4-H member is a member in good standing and is eligible to participate in the State 4-H Rabbit, Cavy, Small Animal, Herpetology and Poultry Show.

County 4-H Agent Signature

Date